| | ACO | <i>RD</i> _™ | NE | W | ME | ΞX | | 0 | PE | R | S | DN | AL | _ / | AU | Т | 0 | ٩F | PL | .IC | AT | 101 | N | | DATE | (MM/DD/YY |) |
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| PR | ODUCER | | | | | | | | | AP | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4) | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | NAIC CODE | | | | | | |
| | | | | | | | | | | | | | | | | | | | • | TELEPHONE NUMBER | | | | | | | |
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| | DE: ENCY CUST | | | SUB | CODE: | | | | | | | CTIVE D | ATE | E | XPIRAT | | DATE | | ACCT# | | DA | YMENT | | | | | |
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| | PASSIVE | AIRBAG | ANTI-LOO | ж . | | | | | | | | | | | PASSI | VE | AIRB | AG | ANTI-LC | ск | | | | | | | |
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| A | | S/CONVI | CTION | S (No | ote: Yo | our 4 | drivi | na re | cord | is ve | erifi | ed wi | th th | es | state r | no ⁱ | tor ve | hicl | e depa | artme | ent) | | | | | | |
| | S ANY DRIVE | | | | | | | | | | | | | | _ YEAR | | | YES | | NO | IF YES | , INDIC/ REHENS | ATE BE <u>SIVE</u> IN | <u>ISURAI</u> | ALSO INC | SES. | |
| DF # | V I I | DATE OF NT/CONVICT | | | | | | | | | | DENT OF | | VIC | | | | | | А | | ACE OF | | | I OR DEATH | | OF DAMAGE |
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ADDITIONAL INTEREST

| VEH # | ADDL INT | NAME AND ADDRESS | LOAN NUMBER |
|-------|----------|------------------|-------------|
| | LOSS PAY | | |
| VEH # | ADDL INT | NAME AND ADDRESS | LOAN NUMBER |
| | LOSS PAY | | |

| EMPLOYMENT INFORMATION (* If less than 2 years, provide name of previous employer and previous occupation under Remarks) | | | | | | | | | | | |
|--|-----------------------|--------------------------|----------------------------|-------------------|------------------------|--|--|--|--|--|--|
| APPLICANT'S EMPLOYER | ADDRESS OF EMPLOYMENT | | | WORK PHONE NUMBER | YEARS W/ CURR EMPL* | | | | | | |
| CO-APPLICANT'S EMPLOYER | ADDRESS OF EMPLOYMENT | | | WORK PHONE NUMBER | YEARS W/ CURR EMPL* | | | | | | |
| PRIOR COVERAGE | | | | | | | | | | | |
| PRIOR CARRIER AND PRODUCER | | # OF YEARS W/ COMPANY | PRIOR POLICY NUMBER/EXPIRA | FION DATE | | | | | | | |

GENERAL INFORMATION

| GENERAL INFORMATION | | | 1 | | |
|--|-----|----|---|-----|----|
| EXPLAIN ALL "YES" RESPONSES IN REMARKS | YES | NO | EXPLAIN ALL "YES" RESPONSES IN REMARKS | YES | NO |
| 1. WITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY VEHICLES | | | 9. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE? (Driver number) | | |
| NOT SOLELY OWNED BY AND REGISTERED TO THE APPLICANT? | | | 10. ANY DRIVERS LICENSE BEEN SUSPENDED/REVOKED? | | |
| 2. ANY CAR MODIFIED/SPECIAL EQUIPMENT? (Include customized vans/pickups) | | | 11. ANY DRIVER HAVE PHYSICAL/MENTAL IMPAIRMENT? | | |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include damaged glass) | | | 12. ANY FINANCIAL RESPONSIBILITY FILING? (Driver number and date of filing) | | |
| 4. ANY OTHER LOSSES INCURRED (not shown in Accident/Conviction area)? | | | 13. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY? | | |
| 5. ANY CAR KEPT AT SCHOOL? | | | 14. ANY COVERAGE DECLINED, CANCELLED, OR NON-RENEWED DURING THE | | |
| 6. ANY CAR PARKED ON STREET? | | | LAST 3 YEARS? | | |
| 7. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (Include any provided by employer) | | | 15. IS THIS BROKERED BUSINESS TO THE AGENT? | | |
| 8. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy number) | | | 16. HAS AGENT INSPECTED VEHICLE? | | |
| 5-114 5/20 | | | | | |

| _REMARKS | AI | TACHMENTS |
|----------------------|----|-------------------------------|
| | | YOUNG DRIVER QUESTIONNAIRE |
| | | DRIVER TRAINING CERTIFICATE |
| | | GOOD STUDENT CERTIFICATE |
| | | ANTI-THEFT DEVICE CERTIFICATE |
| | | MEDICAL STATEMENT |
| | | MOTOR VEHICLE REPORT |
| | | PHOTOGRAPH |
| | | BILL OF SALE |
| FOR COMPANY USE ONLY | | |
| | | |

BINDER/SIGNATURE

| INSURANC | E BINDER | IF THE "BINDER" BOX TO THE LEI | FT IS COMPLETED, TH | HE FOLLOWING | G CONDITIONS APP | PLY: | | |
|--|--------------------|--|---------------------|-------------------------|------------------|--|--|--|
| EFFECTIVE DATE EXPIRATION DATE | | THIS COMPANY BINDS THE KINI TO THE TERMS, CONDITIONS AN | | | | TION. THIS INSURANCE IS SUBJECT | | |
| | | , | | (- | , | ER OR BY WRITTEN NOTICE TO THE | | |
| TIME | 12:01 AM | | | | | BE CANCELLED BY THE COMPANY THIS BINDER IS CANCELLED WHEN | | |
| | NOON | REPLACED BY A POLICY. IF THI | S BINDER IS NOT RI | EPLACED BY | A POLICY, THE CO | MPANY IS ENTITLED TO CHARGE A | | |
| COVERAGE IS N | OT BOUND | PREMIUM FOR THE BINDER ACC SUBJECT TO VERIFICATION AND | | | | COMPANY. THE QUOTED PREMIUM IS | | |
| NOTICE OF INSURANC | E INFORMATION PRAC | | | | | | | |
| | | | | | | N AS WELL AS OTHER PERSONAL | | |
| THE RIGHT TO R | EVIEW YOUR PER | RSONAL INFORMATION IN OUR F | FILES AND CAN REC | QUEST CORRI | ECTION OF ANY I | NACCURACIES. A MORE DETAILED | | |
| | | ND OUR PRACTICES REGARDIN / TO SUBMIT A REQUEST TO US. | IG SUCH INFORMAT | ION IS AVAIL | ABLE UPON REQI | JEST. CONTACT YOUR AGENT OR | | |
| | | | INSURANCE COMPA | NY OR ANOTH | HER PERSON FILE | S AN APPLICATION FOR INSURANCE | | |
| | | SE INFORMATION, OR CONCEALS INSURANCE ACT. WHICH IS A CRI | | | | | | |
| | | | | | | WLEDGE AND BELIEF ALL OF THE | | |
| FOREGOING STAT | EMENTS ARE TRU | JE. IN ADDITION, IF THE AUTO F | PLAN OR COMPANY | DESIGNATED | IN THIS APPLICAT | TION IS NON-STANDARD, I CERTIFY | | |
| | | OR THIS COVERAGE ARE HIGHE | | ND THAT THE | ARE ACCEPTABL | E TO ME AS I HAVE BEEN UNABLE | | |
| | | | | | | | | |
| PRODUCER'S STA | | (TO THE BEST OF MY KNOWLEDG NT IS THE PERSONAL SIGNATURE | | THE SIGNATU | RE OF THE | HOW LONG HAVE YOU KNOWN THE APPLICANT? | | |
| | | | | | | AGE (PD) COVERAGES HAVE BEEN | | |
| | | | | S EQUAL TO | MY LIABILITY LIN | 1ITS, UM LIMITS LOWER THAN MY | | |
| LIABILITY LIMITS, OR TO REJECT UM BI AND/OR UM PD COVERAGES ENTIRELY. 1. I SELECT UNINSURED MOTORISTS LIMIT(S) INDICATED IN THIS APPLICATION. (INITIALS) | | | | | | | | |
| 2. I REJECT UNINSURED MOTORISTS COVERAGE IN ITS ENTIRETY. (INITIALS) | | | | | | | | |
| | | | | 、 | - / | OLICY RENEWALS. CONTINUATIONS | | |
| | | U OTHERWISE IN WRITING. | ES INDICATED HERE | | IO ALL FUIURE P | OLICT RENEWALS, CONTINUATIONS | | |
| | | | DATE (MM/DD/YY) | | | | | |
| APPLICANT'S SIGNATURE | | | | PRODUCER'S SIGNATURE | | | | |
| | | | I | | | | | |

ACORD 90 NM (11/96)