| ACORD <sub>™</sub> NEW                                      |       |                   |                   |         |                      | ΝI          | HAMPSHIRE PE                |                |  |   |                |               |              | RSONAL AUTO APPLICATION |       |              |                     |              |                   |                    |          |              |                    |          | DATE (MM/DD/YY) |                |                   |                |       |  |
|---|-------|-------------------|-------------------|---------|----------------------|-------------|-----------------------------|----------------|--|---|----------------|---------------|--------------|-------------------------|-------|--------------|---------------------|--------------|-------------------|--------------------|----------|--------------|--------------------|----------|-----------------|----------------|-------------------|----------------|-------|--|
| PRODUCER  |       |                   |                   |         |                      |             |                             |                | API  | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4) |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  | NAI   |                |               |              |                         |       |              |                     |              |                   | IAIC CO            | AIC CODE |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  | TELE  |                |               |              |                         |       |              |                     |              |                   |                    |          | PHONE NUMBER |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                | co   | CO/PLAN POL#:   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| CODE: SUBCODE: AGENCY CUSTOMER ID                           |       |                   |                   |         |                      |             |                             | FF             | EFFECTIVE DATE   EVDIDATION DATE                 |   |                |               |              |                         |       |              | ACCT#: PAYMENT PLAN |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| ASERGI GOGIOMENID   |       |                   |                   |         |                      |             |                             |                |  |   |                | -             | LITEONVEDATE |                         |       |              | SA IKANON BATE      |              |                   | DIREC              |          |              | . I WILLIAM        | II PLAN  |                 |                |                   |                |       |  |
| RESIDENCE CURRENT RESIDE                                    |       |                   |                   |         |                      |             | SIDENC                      | E IS           |  | OWNE  | o              | REI           | NTEC         | )                       |       |              | GA                  | RAG          | E LOC             |                    |          |              | ROM                | ABO      | VE (            | inc (          | cou               | nty & Zl       | IP)   |  |
| YRS AT ADDR<br>CURR PREVIOUS ADDRESS (If less than 3 years) |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       | VEH<br>#     |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| VE  | HIC   | CLE D             | ESC               | RIPT    | ION/U                | SE          |                             |                |  |   |                |               |              |                         |       |              | TOTAI               | NUN          | IBER OF           | VEHICL             | ES IN H  | HOUSEH       | OLD:               |          |                 |                |                   |                |       |  |
| VEHICLE DESCRIPTION/USE  VEH YEAR MAKE, MODEL AND BODY TYPE |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              | REGIST              |              |                   |                    |          |              | HP/C               | С        | DATE<br>PURCH   | NEW/<br>USED   |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       | -                 |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| VEH   | СО    | ST NEW            | SYMBOL<br>AGE GRP |         | TERR                 | MILE<br>WK/ | 1 WAY #                     | # DAYS<br>WEEK | # WKS<br>MONTH                                   | USAG  | PER-<br>E FORM | MULTI-<br>CAR | CAR          | GAR-<br>L AGED          | ODC   | DMET<br>ADIN | ER<br>G             | ANI          | ANNUAL<br>MILEAGE |                    | DRIV     | ER USE       | JSE % (Each veh mu |          |                 | ual 10         | 00%)              | CLAS           | ss    |  |
|   |       | AGE GIVI          |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     | LAGE         | DRIVER            |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             | $\rightarrow$               |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   | PA    | SSIVE             | AIR               | BAG     | ANTI-LOC<br>BRAKES 2 | K .         | ANTI-TI                     | UEET           | DEVICE   |   | PEDITE         | AND           | SUD.         | CHARGE                  | e     | PA           | SSIVE               | _ A          | IRBAG             | ANTI-LO            | СК       | ANTI-THI     | EET DEV            | ICES     | CDE             | DITE           | AND               | CHECHAI        | BCE6  |  |
| VEH   | SEA   | TBELT             | DRV/              | вотн    | BRAKES 2             | 2/4 /       | ANTI-TI                     | neri i         | DEVICE   | 3   | KEDIIS         | AND           | SUK          | JHARGE                  | S VEH | SEA          | T BEL               | T DR         | V/BOTH            | BRAKES             | 5 2/4    | ANII-I III   | EFIDEV             | ICES     | CRE             | פווט           | AND               | SURCHAF        | KGES  |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| C   | OVE   | RAGE              | S/P               | PREM    | IUMS                 |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| COVERAGES   |       |                   |                   |         | LIMITS OF LIABILITY  |             |                             |                |  |   |                |               | VEH          |                         |       | VEHIC        | VEHICLE # VEHICLE # |              |                   |                    |          |              | VEHICLE #          |          |                 |                |                   |                |       |  |
|   |       | LIMIT LI          |                   | ,       | L)                   | 1           | \$ EA ACCIDE<br>\$ EA PERSO |                |  |   |                |               |              |                         |       |              |                     |              | \$ \$             |                    |          |              | \$                 |          |                 |                | \$<br>\$          |                |       |  |
|   |       | INJURY<br>RTY DAM |                   |         | ITY                  | 1           | \$ EA PERSO<br>\$ EA ACCIDE |                |  |   |                |               | •            |                         |       |              | EDUCTIBLE           |              | \$                |                    | \$       | \$           |                    | \$       |                 |                | \$                |                |       |  |
|   |       | AL PAYMI          |                   |         |                      | \$          |                             |                |  |   |                |               | ON           |                         |       |              |                     |              |                   |                    |          | \$           | \$                 |          | \$              |                |                   | \$             |       |  |
|   |       |                   |                   |         | CS                   | L <u>\$</u> | \$ EA ACCIDI                |                |  |   |                | DENT          | ENT          |                         |       |              |                     |              |                   | \$ \$              |          |              | \$                 |          | \$              |                |                   |                |       |  |
|   |       | JRED<br>JISTS     |                   |         | В                    | \$ \$       |                             |                |  |   |                |               | •            |                         |       |              | EA ACCIDENT         |              |                   |                    |          |              |                    |          | Ψ               |                |                   |                |       |  |
|   |       |                   |                   |         | PI                   |             | \$ EA ACCIDE                |                |  |   | DENT           |               | •            |                         |       | \$           |                     |              |                   | \$ \$<br>\$        |          |              |                    | \$       |                 |                | \$                |                |       |  |
| COMPREHENSIVE DED COLLISION DED                             |       |                   |                   |         | \$                   |             |                             | \$             |  |   |                | \$            |              |                         | \$    |              |                     | \$           |                   | \$                 |          |              | \$<br>\$           |          |                 | \$<br>\$       |                   |                |       |  |
|   |       | ILESS AN          | MOUN              | NT STAT |                      |             | \$ \$                       |                |  |   | \$             |               |              |                         | \$    |              |                     | \$ \$        |                   |                    |          |              | \$                 |          |                 | \$             |                   |                |       |  |
| то  | WING  | G & LABC          | OR                |         |                      |             | \$                          |                |  | \$  |                |               |              | \$                      |       |              | \$                  |              |                   | \$                 |          | \$           |                    |          | \$              |                |                   | \$             |       |  |
| TRANS EXP/RENTAL RE \$                                      |       |                   |                   |         | \$                   | /           |                             | \$             | /  |   |                | \$            | /            |                         | \$    |              | /                   | \$           |                   | \$                 |          |              | \$                 |          |                 | \$             |                   |                |       |  |
| AD  | DITIO | ONAL CO           | VERA              | AGES/E  | NDORSE               | MEN         | TS (Incl                    | lude lin       | nit. dedu  | ıctible.  | premium        | 1)            |              |                         |       |              | TOTAL PE<br>VEHICLE |              |                   | \$                 |          | \$<br>\$     |                    |          |                 | \$             |                   | \$             |       |  |
|   |       |                   |                   |         |                      |             | (                           |                | ,  | ,   |                | ,             | <u>  VEF</u> |                         |       |              | /EHICLE             |              | MATED             | TOTAL              |          | DEPO         | \$<br>SIT          |          | В               | \$<br>ALANCE [ | DUE               |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              | \$                |                    |          | \$           |                    |          |                 | \$             | \$                |                |       |  |
| RE  | SII   | DENT (            | & D               | RIVE    | RINFO                | RM          |                             |                |  |   |                |               | eper         | ndents                  | (lice | ense         |                     |              | and re            |                    |          | rators       |                    |          |                 |                |                   |                |       |  |
| #   |       |                   |                   | NAM     | E                    |             |                             | SEX            | MAR REI  | LIČ   | DATE<br>OF BIR | ГН            | 0            | СС                      | DATE  | LIC          | >100                | GOOD<br>STDT | TRAIN C           | CC PRE'<br>SE DATI | <u> </u> | DRIVERS      | LICENS             | SE #/LIC | STAT            | ΓE             | soc               | IAL SECU       | RITY# |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                | _  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                | <del>                                     </del> |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
| Δ   | CI    | DENTS             | S/CC              | ONVIC   | TION                 | S (N        | ote. ,                      | Your           | drivi  | na re   | ecord i        | is ve         | rifie        | ed with                 | the   | stat         | e mo                | otor         | vehicle           | dena               | artme    | ent)         |                    |          |                 |                |                   |                |       |  |
| НΑ  | S AN  | IY DRIVE          | R SH              | OWN A   | BOVE HA              | D AN        | ACCID                       | DENT,          |  |   |                |               |              |                         |       |              | EARS?               |              | YES               |                    | NO       | IF YES       | , INDICA<br>REHENS | TE BEL   | OW. A           | ALSO<br>NCF I  | INCL<br>OSS       | UDE<br>ES.     |       |  |
| REGARDLESS OF FAULT, OR BEEN CONVI                          |       |                   |                   |         |                      |             |                             |                |  |   |                |               | ENT OR       |                         |       |              |                     |              |                   | A                  |          | ACE OF       |                    |          | OR DI           |                | AMOUN<br>PROPERTY | T OF<br>DAMAGE |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |
|   |       |                   |                   |         |                      |             |                             |                |  |   |                |               |              |                         |       |              |                     |              |                   |                    |          |              |                    |          |                 |                |                   |                |       |  |

| VEH#            | DDITIONAL INTEREST  EH # ADDL INT NAME AND ADDRESS |                 |   |   |                                  |             |  |  |                                |                          |                | LOAN NUMBER                  |                       |             |               |  |  |
|-----------------|--|-----------------|---|---|----------------------------------|-------------|--|--|--------------------------------|--------------------------|----------------|------------------------------|-----------------------|-------------|---------------|--|--|
| VEH#            | LOSS PAY ADDI INT. NAME AND ADDRESS                |                 |   |   |                                  |             |  |  |                                |                          |                | LOAN NUMBER                  |                       |             |               |  |  |
| • = 11 %        |  | ODL INT         | NAME AND ADDRES   |   | LOAN NOME                        |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 | FORMATION (*  | If less than  |                                  |             | of pr  | evious   | employer and                   | d previous o             |                |                              |                       |             |               |  |  |
| APPLIC          | ANT'S E  | MPLOYE          | :R  |   | ADDRESS OF EMP                   | PLOYMENT    |  |  |                                |                          | WORK PHO       | NE NUMBER                    | YEARS W/<br>CURR EMPL | YEA<br>PRE  | RS W/<br>√EMP |  |  |
| CO-APF          | PLICANT  | 'S EMPL         | OYER  |   | ADDRESS OF EMP                   | PLOYMENT    |  |  |                                |                          | WORK PHO       | NE NUMBER                    | YEARS W/              | YEA         | RS W          |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                |                              | CURR EMPL             | .]PRE\      | / EMP         |  |  |
|                 |  | /ERAC           |   |   |                                  |             | # 05   | YEARS  | DDIOD DOLLOVA                  |                          | TION 5.475     |                              |                       |             |               |  |  |
| PRIOR           | CARRIE   | R AND PI        | RODUCER   |   |                                  |             | W/C  | OMPANY   | PRIOR POLICY N                 | IUMBER/EXPIRA            | IION DATE      |                              |                       |             |               |  |  |
| GENE            | ERAL I   | INFOR           | MATION  |   |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
| EXPLAI          | N ALL "  | YES" RE         | SPONSES IN REMARK   | (S  |                                  | YE          | s NO   | EXPLAIN ALL "YES" RESPONSES IN REMARKS                       |                                |                          |                |                              |                       | YES         | NO            |  |  |
|                 |  |                 | N OF ANY ENCUMBRA   |   |                                  |             |  | 9. ANY HOUSEHOLD MEMBER IN MILITARY SERVICE? (Driver number) |                                |                          |                |                              |                       |             |               |  |  |
| NOT             | SOLELY   | OWNED           | BY AND REGISTERE  | D TO THE APPLI  | CANT?                            |             | 10. ANY DRIVERS LICENSE BEEN SUSPENDED/REVOKED?  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 | SPECIAL EQUIPMENT   | ,   |                                  |             | 11. ANY DRIVER HAVE PHYSICAL/MENTAL IMPAIRMENT?      12. ANY FINANCIAL RESPONSIBILITY FILING? (Driver number and date of filing) |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 | GE TO VEHICLE? (Incl<br>INCURRED (not showr                           |   | ,                                |             |  |  | INSURANCE BEEN                 |                          | ,              |                              | )                     |             |               |  |  |
|                 |  | PT AT SC        | ,   | 1 III AGGIGETTI COTT                                    | violion area):                   |             |  |  | COVERAGE DECL                  |                          |                |                              | THE                   |             |               |  |  |
|                 |  |                 | I STREET?   |   |                                  |             |  |  | 3 YEARS?                       | INED, OANOELLI           | ED, OK NOW-KEN | IVIED DOMINO                 |                       |             |               |  |  |
| 7. ANY          | OTHER /  | AUTO IN         | SURANCE IN HOUSE  | HOLD? (Include a  | ny provided by emplo             | oyer)       |  | 15. IS TH  | IIS BROKERED BU                | SINESS TO THE            | AGENT?         |                              |                       |             |               |  |  |
|                 |  | INSURAN         | ICE WITH THIS COMP  | ANY? (List policy                                       | number)                          |             |  | 16. HAS  | AGENT INSPECTE                 | D VEHICLE?               |                |                              |                       |             |               |  |  |
| REMA            | ARKS   |                 |   |   |                                  |             |  |  |                                |                          |                | ACHMENT                      |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | STATE SUPPLE                 |                       | NNAIF       | RF            |  |  |
|                 |  |                 |   | YOUNG DRIVER QUESTIONNAIRE  DRIVER TRAINING CERTIFICATE |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | GOOD STUDENT CERTIFICATE     |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | ANTI-THEFT DE                | VICE CERT             | IFICA       | λΤΕ           |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | MEDICAL STATI                | EMENT                 |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | MOTOR VEHICL                 | E REPORT              |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | PHOTOGRAPH BILL OF SALE      |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                | BILL OF SALE                 |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 |   |   |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
| OR CC           | MPANY  | USE ON          | LY  |   |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
| DINID           | ED/SI  | CNIATI          | IDE   |   |                                  |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
| БІИО            |  | GNATU<br>URANCE |   | IF THE "BIND  | DER" BOX TO TH                   | E LEFT IS ( | COMP   | LETED.   | THE FOLLOWIN                   | IG CONDITION             | NS APPLY:      |                              |                       |             |               |  |  |
| EFFE            | CTIVE D  |                 | EXPIRATION DATE   | THIS COMP   | ANY BINDS THE                    | KIND(S)     | OF INS   | SURANC   | E STIPULATED                   | ON THIS AP               | PLICATION. TH  |                              | CE IS SL              | JBJE        | СТ            |  |  |
|                 |  |                 |   | THIS BINDE  | MS, CONDITION<br>R MAY BE CANO   | CELLED BY   | THE  | INSURE   | D BY SURREN                    | DER OF THIS              | BINDER OR B    | Y WRITTEN I                  |                       |             |               |  |  |
|                 | TIME   |                 | 12:01 AM  |   | STATING WHEN<br>TO THE INSUR     |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 | NOON  |   | BY A POLICY. IF<br>OR THE BINDER |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
|                 |  |                 | T BOUND  INFORMATION PRAC   | SUBJECT TO  | VERIFICATION                     |             |  |  |                                |                          |                |                              |                       |             |               |  |  |
| PERSO           | ONAL I   | INFORM          | MATION ABOUT Y  | OU MAY BE   | COLLECTED F                      | ROM PER     | SONS   | OTHER  | THAN YOU.                      | SUCH INFOR               | MATION AS W    | ELL AS OTH                   | IER PER               | SON         | ĮĄL           |  |  |
| THE F           | RIGHT  | TO RE           | NFORMATION CO<br>VIEW YOUR PER  | RSONAL INFO   | RMATION IN O                     | UR FILES    | AND  | CAN R  | EQUEST CORF                    | RECTION OF               | ANY INACCUE    | RACIES. A M                  | ORE DE                | TAIL        | .ED           |  |  |
|                 |  |                 | YOUR RIGHTS A<br>RUCTION ON HOW                                       |   |                                  |             | JCH II   | NFORMA   | ATION IS AVAI                  | LABLE UPON               | REQUEST. C     | ONTACT YO                    | UR AGE                | NT (        | OR            |  |  |
| CONT            | AINING   | ANY N           | KNOWINGLY AND<br>MATERIALLY FALS<br>S A FRAUDULENT                    | SE INFORMAT   | TON, OR CONCE                    | EALS FOR    | THE I  | PURPOS   | SE OF MISLEAD                  | ING INFORM               | ATION CONCE    | rning any f                  | OR INSU               | RAN<br>TERI | CE<br>IAL     |  |  |
| FORE(           | GOING<br>N-STAI                                    | STATE<br>NDARD  | EMENT: I HAVE<br>EMENTS ARE TRU<br>, I CERTIFY THA<br>EEN UNABLE TO C | JE. IN ADDIT<br>T I UNDERST                             | ION, IF THE NE<br>AND THE RATE   | W HAMPS     | HIRE   | REINSU<br>OVERAG   | JRANCE FACILI<br>SE ARE HIGHEI | TY OR COME<br>R THAN NOR | PANY DESIGNA   | ATED IN THI                  | S APPLIC              | CATIO       | ON            |  |  |
| PROD            | UCER'S   | S STAT          | EMENT: I CERTIFY<br>APPLICAN  |   | T OF MY KNOW<br>RSONAL SIGNAT    |             |  |  |                                | JRE OF THE               |                | NG HAVE YOU<br>THE APPLICANT | ·?                    |             |               |  |  |
|                 |  |                 | AT THE COVERA<br>, CONTINUATIONS                                      |   |                                  |             |  |  |                                | IY STATE SU              | PPLEMENT W     | ILL APPLY T                  | O ALL F               | UTU         | RE            |  |  |
| APPLIC<br>SIGNA |  |                 |   |   |                                  | DA          | TE (MM   | I/DD/YY)   | PRODUCER'S<br>SIGNATURE        |                          |                |                              |                       |             |               |  |  |